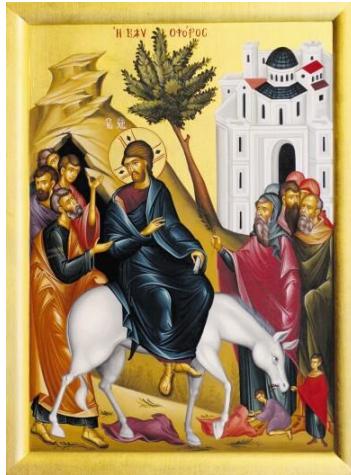




Saint Barbara Greek Orthodox Church
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Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com,
www.stbarbarachurchnc.org
News & Announcements
April 24, 2016

Palm Sunday
Κυριακη των Βαιων



Elizabeth the Wonderworker
Savvas the General of Rome

NEWCOMERS AND VISITORS ARE ALWAYS WELCOME !
Sunday Worship Schedule: Matins 9:00 am & Divine Liturgy 10:00 am

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the church Office.

Today's Readings:

St. Paul's Letter to the Philippians 4:4-9



BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Πρὸς Φιλίππησίους 4:4-9

Ἄδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνάτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωριζέσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὔφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. Ἄ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἡκουύσατε καὶ εἰδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

The Gospel according to John 12:1-18



Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Κατὰ Ἰωάννην 12:1-18

Πρὸ ἔξ ἡμερῶν τοῦ πάσχα ἥλθεν Ὅ. Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἰς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἥλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξὶν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὄσμῆς τοῦ μύρου. λέγει οὖν εἰς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδίδοναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτὸν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἔαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

"Ἐγνω οὖν ὄχλος πολὺς ἐκ τῶν Ιουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἥλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβούλευσαν δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆργον τῶν Ιουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαία τῶν φοινίκων καὶ ἔξηλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εύρων δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθώς ἐστι γεγραμμένον· μὴ φοβοῦ, Θύγατερ Σιών· ἴδού ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὅνου.

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὧν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπῆργησεν αὐτῷ ὁ ὄχλος, ὅτι ἡκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.



Palm Sunday Luncheon after Church

Suggested donation \$10 per adult

We Look Forward to your Easter Pot-Luck Items for our Community Anastasi Midnight Service!

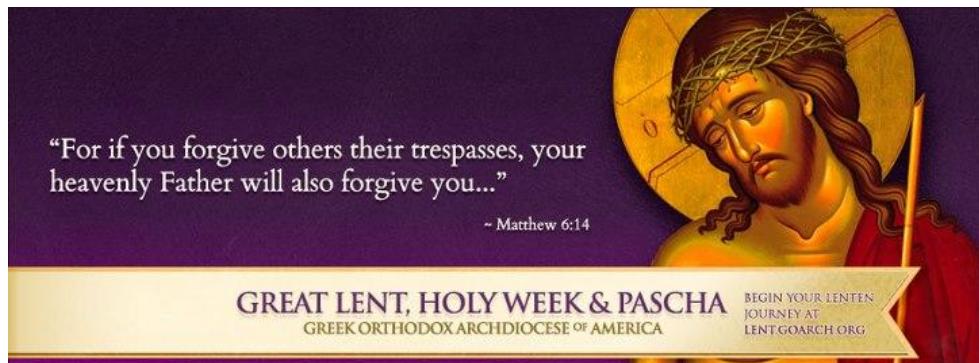


As is the tradition at St. Barbara, we will once again be gathering after the midnight Resurrection Service in the wee hours of May 1 for our 'potluck' dinner in the social hall. We kindly ask for any potluck food items to be brought directly to the social hall no later than 11:30 pm. We encourage foods of all types and all ethnicities to be brought in so we can truly celebrate the different cultures of our Orthodox Faith. For any questions, please email Helen Paliouras at elenipali@att.net or call [919-942-4229](tel:919-942-4229).

Easter Flowers

Purchases by:	In Memory of:	For the Health of:
Evy Gekas	George Gekas	Gekas Family
	Eleni Gekas	
	Panos Gekas	
	Orania Gekas	
	Geprge Petimezon	
	Efstathia Gekas	
	Dimitris Gekas	
Evelyn M Panos		The Peter Panos Family
Lori Przybl	Lorane Przybly	Marilyn & Stephen Boska
Dr. Bessie Chronaki	George, Despena, Julia & Terry Chronaki	Bessie, Irene and Cadee Chronaki
Laurice Ferris	Louis & Dora Ferris	Larry Joseph
	Mary Ferris	Victor Joseph
	Doris F Joseph	Phillip Joseph
		Pat Lewis
John & Dena Paliouras	Theofanis & Margaret Babmolis	
	Nick & Soteria Paliouras	
Nickolaos G. Bourbous	Sarah Bourbous	
Nickolaos G. Bourbous	His parents and his brothers	

Η ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΕΒΔΟΜΑΔΑ ΣΤΗΝ ΑΓΙΑ ΒΑΡΒΑΡΑ ΓΙΑ ΕΤΟΣ 2016



24 Απριλίου

Κυριακή των Βαΐων Πρωι 9:00 πμ

Κυριακή Βραδυ του Νυμφίου 6:30 μμ

25 Απριλίου

Μεγαλη Δευτερα Βραδυ του Νυμφίου 6:30 μμ

26 Απριλίου

Μεγαλη Τριτη Βραδυ του Νυμφίου – Το Τροπαριο της Κασσιανης.....6:30 μμ

27 Απριλίου

Μεγαλη Τεταρτη Βραδυ – Μυστηριον του Ευχελαιου.....6:30 μμ

28 Απριλίου

Μεγαλη Πεμπτη Πρωι– Θεια Λειτουργια Μεγ. Βασιλειου.....9:00 πμ

Μεγαλη Πεμπτη Βραδυ – Τα 12 Ευαγγελια..... 6:30 μμ

29 Απριλίου

Μεγαλη Παρασκευη Πρωι–Ακολουθια των Βασιλικων Ωρων9:00 μμ

Η Αποκαθηλωσι..... 3:00 μμ

Μεγαλη Παρασκευη Βραδυ – Ο Επιταφιος Θρηνος.....6:30 μμ

30 Απριλίου Πρωι

Μεγα Σαββατον Πρωι – Θεια Λειτουργια Μεγα

Βασιλειου.....9:00 πμ

30 Απριλίου Βραδυ

Η Ανασταση του Κυριου –Σαββατο Βραδυ.....11:00 μμ

1 Μαιου

Ο Εσπερινος της Αγαπης11:00 πμ