



Saint Barbara Greek Orthodox Church
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News & Announcements
 June 26, 2016

Sunday of All Saints
Κυριακή των Αγίων Παντων



[Righteous David](#)
[Appearance of the Icon of Our Most Holy Lady the Theotokos of Tikhvin](#)

NEWCOMERS AND VISITORS ARE ALWAYS WELCOME !
 Sunday Worship Schedule: Matins 9:00 am & Divine Liturgy 10:00 am

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the church Office.

Today's Readings:

St. Paul's Letter to the Hebrews 11:33-40; 12:1-2



BRETHREN, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight,

and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

Πρὸς Ἑβραίους 11:33-40, 12:1-2

Ἀδελφοί, οἱ Ἅγιοι πάντες διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν. Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα, ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν.

The Gospel according to Matthew 10:32-33; 37-38; 19:27-30



The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

Κατὰ Ματθαῖον 10:32-33, 37-38, 19:27-30

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Πᾶς οὖν ὅστις ὁμολογήσει ἐν ἐμοὶ ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω καὶ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς. ὅστις δ' ἂν ἀρνήσῃται με ἔμπροσθεν τῶν ἀνθρώπων, ἀρνήσομαι αὐτὸν καὶ ἐμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς. Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁ φιλῶν υἱὸν ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστι μου ἄξιος. Τότε ἀποκριθεὶς ὁ Πέτρος εἶπεν αὐτῷ· ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήσαμεν σοι· τί ἄρα ἔσται ἡμῖν; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές μοι, ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης αὐτοῦ, καθίσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα θρόνους κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραὴλ. καὶ πᾶς ὁς ἀφήκεν οἰκίαν ἢ ἀδελφούς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα ἢ γυναῖκα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήψεται καὶ ζωὴν αἰώνιον κληρονομήσει. Πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι πρῶτοι.



ATTENTION SAINT BARBARA PARISH!

Celebrate with your Church Family your next special occasion! Consider sponsoring a coffee hour in the social hall after Liturgy on Sundays to commemorate a birthday, graduation, nameday, anniversary, or even for the pleasure of just hosting for your Parish.

Signing up is easy....just place your name on the 'signup coffee hour' sheet located on the table in the hallway nearest the social hall. For details or questions, contact Helen Paliouras at: [919-942-4229](tel:919-942-4229) or elenipali@att.net

FUNDRAISING PROJECTS TO DATE:

2015



- February 7 Gyro Day
- June 6-7 Greek Festival
- July 18 Gyro Feast
- September 12 Yard Sale
- September 26 Fashion Show
- October 3 Chicken Dinners To-go
- November 6 Evening of Music
- November 20-21 Joint Philoptochos/PC Fundraiser
- December 6 Saint Barbara Celebration Banquet
- December 12 Holiday Greek Pastries

2016

- January 16 Evening of Music
- January 30 Spaghetti Event
- February 20 Gyro Event
- June 4-5 Greek Festival
- July 23 Gyro Event
- September 24 Evening of Jazz
- October 1 Chicken Event

WE NEED YOU as a STEWARD !

Our Saint Barbara Church needs each and every family to join our Stewardship Program.

Our goal is to have 150 Pledged Families in the Stewardship Program.

As of May 30th we have 91 Pledged Families in our Stewardship Program.

Please help us Reach our Goal.

Δεῦ - τε πὸ - μα πὶ - ω - μεν καὶ - νόν' οὐκ ἐκ πέ - τρας

Δεῦ - τε πὸ - μα πὶ - ω - μεν καὶ - νόν' οὐκ ἐκ πέ - τρας

Κανών, σχήμα και αρχή της 3ης Ὁδῆς του Αναστάσιμου κανόνα του Αγ. Ἰωάννη του Δαμασκηνού σε μεσοβυζαντινά νεύματα και μεταγραφή (μέλος από το Ειρημολόγιο)

1st Session this Tuesday June 28th at 6:30 pm in the Church.

For those interested in learning more about the chanting that we do in our Greek Orthodox Churches, we are meeting to go over very basic ways of singing in this tradition. We will begin with humming the isons which anyone can do; and we will go over some of the beautiful chants of our church like the 'Christos Anesti' which is sung at Pascha. We will also discuss how to follow the lead chanter; and a similar concept of 'question and answer' style hymnography. This discussion and sing along will be lead by Tony Thompson, assistant chanter at St. Barbara. If you are interested in participating in this program offering you can Email Anthony Thompson at tony_man@mac.com

For a brief bio see below:

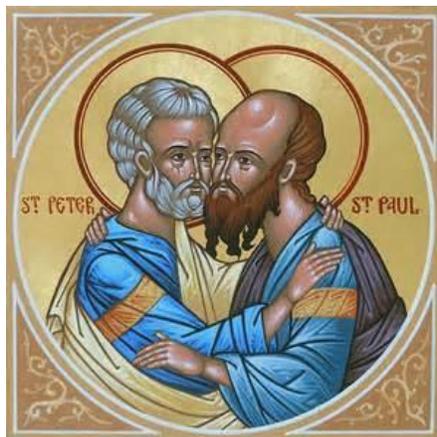
Tony Thompson is a professional musician and chanter at St. Barbara GOC. He attended UNCG where he studied both music and business. Recently, Tony earned a playing certificate from the American Guild of Organists(2014). In 2013 he was the official salaried organist for Holy Trinity GOC. He has participated in the Raleigh Convocation Choir performing Sacred Choral Music(classical master works). He has also sung in the Triangle Orthodox Choir. Currently, he sometimes works as a professional interim organist /vocalist for Anglican churches. Other places of service as choir master, chanter and chorister: parishes include The Dormition of the Theotokos, St. George(High Point), All Saints Antiochian, St. Cyril and Methodius Byzantine Catholic Church, St. Gregory the Great Orthodox Church in America. Tony has chanted with the much celebrated Byzantine Choir from New York, Romeiko(2003 season) and chanted regulatory at St Sophia Cathedral in Washington, DC.(2003).



**WE CONGRATULATE OUR 2016 ARCHANGEL
MICHAEL RECIPIENTS:**

Ms. Catherine Mariakakis

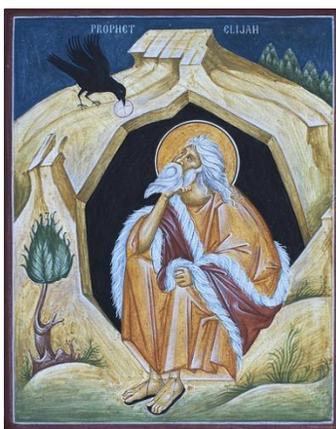
Ms. Demetra (Demi) Nachos



Worship Service for June of 2016 - Ακολουθίες του Ιουνίου

29 - Saints Peter and Paul on Wednesday - 9:00 am -

*Των Αγίων ενδοξών και Πανευφημών Αποστόλων και πρωτοκορυφαιών,
Πετρου και Παυλου.*



Worship Services for July of 2016 - Ακολουθίες του Ιουλίου

3 - 2nd Sunday of Matthew - Κυριακή 2α του Ματθαιου

10 - 3rd Sunday of Matthew - Κυριακή 3η του Ματθαιου

17 - Sunday of the Holy Fathers of the 4th Ecumenical Council

Κυριακή των Αγίων Πατέρων της 4ης Οικουμενικής Συνόδου

Wednesday 20 - The Holy and Glorious Prophet Elias

Ημέρα Τετάρτη - Του Αγίου και ενδοξού Προφήτου Ηλίου

24 - 5th Sunday of Matthew - Κυριακή 5η του Ματθαιου

31 - 6th Sunday of Matthew - Κυριακή 6η του Ματθαιου



GYRO FEAST and GREEK PASTRY SALE

Sponsored by Saint Barbara Greek Orthodox Church

**8306 NC Highway 751
Durham, NC 27713**

**Saturday, July 23, 2016
11:00 am - 8:00 pm**

Menu:

GYRO - lamb & beef mix on grilled pita bread with lettuce, tomatoes, onions & tzatziki sauce	\$8
Greek Salad, with side of pita bread - Large/Small	\$7/\$4
Soda and Bottled Water	\$2

Eat in or Take Out

Bring the family and enjoy the food and music

TODAY'S TRIANGLE YAL EVENT



Triangle Young Adult League

Summer Fellowship Event

Sunday, June 26

Meet at Tyler's Restaurant & Tap Room

324 Blackwell St, Durham, NC 27701

(American Tobacco Campus)

Beers and snacks (everyone pays their own tab)
starting at **5 pm**

We'll then walk over to Durham Athletic Park
to purchase tickets for

Durham Bulls vs Lehigh Valley at 6:35 pm

If you're new to the Triangle, please join us!

If you've been involved in the YAL for the past year,
please come to say goodbye to outgoing YAL
Planning Committee Members (Harrison and
Gabrielle Russin, Alexii Lazaridis, Irene Lawrence &
Marina Arvanitis), give us your feedback on how the
YAL can be improved, and find out how you can be
involved in YAL leadership starting this summer!

 triangleval@gmail.com

 [@TriangleYAL](https://twitter.com/TriangleYAL)

 [Triangle Young Adult League](https://www.facebook.com/TriangleYoungAdultLeague)

The Lives of Saints Peter and Paul



THE HOLY APOSTLE PETER

The son of Jonah and brother of Andrew the First-Called, of the tribe of Simeon and the town of Bethsaida, he was a fisherman and was at first called Simon, but the Lord was pleased to call him Cephas, or Peter (Jn 1:42). He was the first of the disciples to give clear expression to his faith in the Lord Jesus, saying: "Thou art the Christ, the Son of the Living God" (Mt 16:16). His love for the Lord was very strong, and his faith in Him went from strength to strength.

When the Lord was put on trial, Peter denied him three times, but it needed only one look into the face of the Lord, and Peter's soul was filled with shame and repentance. After the descent of the Holy Spirit, Peter became a fearless and powerful preacher of the Gospel. After his first sermon in Jerusalem, about 3,000 souls were converted to the Faith. He preached the Gospel throughout Palestine and Asia Minor, in Italy and Illyria. He performed many wonders, healing the sick and raising the dead, and even his shadow had the power of healing the sick. He had a major struggle with Simon the Magician, who declared himself to be from God but was actually a servant of the devil. He finally put him to shame and overcame him.

Peter was condemned to death on the order of the wicked Emperor Nero, a friend of Simon's. After installing Linus as Bishop of Rome and exhorting and encouraging the flock of Christ there, Peter went to his death with joy. When he saw the cross before him, he asked the executioner to crucify him upside-down, because he felt himself unworthy to die in the same way as his Lord. And so this great servant of the greatest Master went to his rest and received a crown of eternal glory.

THE HOLY APOSTLE PAUL

Born in Tarsus and of the tribe of Benjamin, he was formerly called Saul and studied under Gamaliel. He was a Pharisee and a persecutor of Christians. He was wondrously converted to the Christian faith by the Lord Himself, who appeared to him on the road to Damascus. He was baptized by the Apostle Ananias, named Paul and enrolled in the work of the Great Apostles.

He preached the Gospel everywhere with burning zeal, from the borders of Arabia to the land of Spain, among both the Jews and the heathen, and receiving the title of "The Apostle to the Gentiles." His fearful sufferings were matched only by his superhuman endurance. Through all the years of his preaching, he hung from day to day like a thread between life and death.

Filling his days and nights with toil and sufferings for Christ, organizing the Church in many places and receiving a high level of perfection, he was able to say: "I live, yet not I but Christ lives in me" (Gal 2:20). He was beheaded in Rome in the reign of Nero, at the same time as St. Peter.

-From the Prologue from Ochrid by St. Nikolai Velimirovic.