Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com
www.stbarbarachurchnc.org
News & Announcements
August 20, 2017

11th Sunday of Matthew

Κυριακη 11η Ματθαιου

- Samuel the Prophet **8/20/2017**
- Holy Martyr Luke of Bouleutos **8/20/2017**
- Afterfeast of the Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary **8/20/2017**
- Stephen, First King of Hungary **8/20/2017**
- Hierotheos, Bishop of Hungary **8/20/2017**
- Oswin the Martyr, King of Deira **8/20/2017**

NEWCOMERS AND VISITORS ARE ALWAYS WELCOME

Sunday Worship Schedule: Matins 9:00 am & Divine Liturgy 10:00 am

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the Church Office.

Today's Readings:

Turn not your face from your son.
Verse: Your salvation, O God, has helped me.

The reading is from St. Paul's First Letter to the Corinthians 9:2-12

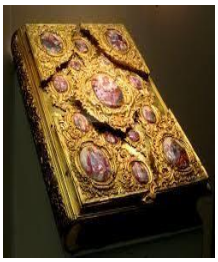
Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a sister as wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπὸ τοῦ παιδός σου.
Στίχ. Ἡ σωτηρία σου ὁ Θεὸς ἀντιλάβοιτό μου.

Πρὸς Κορινθίους τὸ ἀνάγνωσμα είναι απο α' 9:2-12

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ ἀδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; Ἢ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίοις ὀψωνίοις ποτέ; Τίς φυτεύει ἀμπελῶνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἢ τίς ποιμαίνει ποίμνην, καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἢ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ φιμώσεις βοῦν ἀλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; Ἢ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾷν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπήν τινα δῶμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

The Gospel According to Matthew 18:23-35



settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay

the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

8307 ***Ἐκ τοῦ Κατὰ Ματθαῖον Εὐαγγελίου τὸ Ἀνάγνωσμα 18:23-35***

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην· Ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πραθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνει αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ᾽ ἐμοὶ καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἕνα τῶν συνδούλων αὐτοῦ, ὃς ὤφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ᾽ ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῷ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγώ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῷ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.

Today's Memorial :
5 years – George Carr
Pew Reserve – Bishop's Throne Side Rows 1 and 2

General Assembly
Today after Church in the Parish Hall

FEASTDAY FOR PANAGIA PROUSIOTISSA 2017

Monday August 21 – 6:00 pm
Great Vespers, Blessing of the Loaves, Orthros, Lamentations for the Most Holy Theotokos, Litany with the Icon of the Dormition

Tuesday August 22 – 8:30 am
Festal Liturgy followed by Lunch at 11:00

404 WARNER ROAD, TROY, NORTH CAROLINA 27371

Yard Sale Sorting Mondays

Join in and help with "Sorting Mondays at Church"

July and August Sorting Mondays 11 AM - 2 PM

Monday, July 10, July 17, July 24, July 31

Monday, August 7, August 14, August 21, August 28

Please notify Evelyn Panos mamapan@aol.com
Maria Frangakis enarxis@aol.com

Many hands make heavy work light.
Thank You very much.

THE LIFE OF SAMUEL THE PROPHET

This most holy man, a Prophet of God from childhood, was the last judge of the Israelite people, and anointed the first two Kings of Israel. He was born in the twelfth century before Christ, in the city of Armathaim Sipha, from the tribe of Levi, the son of Elkanah and Hannah (Anna). He was the fruit of prayer, for his mother, being barren, conceived him only after she had supplicated the Lord with many tears; wherefore she called him Samuel, that is, "heard by God." As soon as Hannah had weaned him, she brought him to the city of Silom (Shiloh), where the Ark was kept, and she consecrated him, though yet a babe, to the service of God, giving thanks to Him with the hymn found in the Third Ode of the Psalter: "My heart hath been established in the Lord . . ." Samuel remained in Silom under the protection of Eli the priest. He served in the Tabernacle of God, and through his most venerable way of life became well-pleasing to God and man (I Kings 2: 26). While yet a child, sleeping in the tabernacle near the Ark of God, he heard the voice of God calling his name, and foretelling the downfall of Eli; for although Eli's two sons, Ophni and Phineas, were most lawless, and despisers of God, Eli did not correct them. Even after Samuel had told Eli of the divine warning, Eli did not properly chastise his sons, and afterwards, through various misfortunes, his whole house was blotted out in one day.

After these things came to pass, Samuel was chosen to be the protector of the people, and he judged them with holiness and righteousness. He became for them an example of all goodness, and their compassionate intercessor before God: "Far be it from me that I should sin against the Lord in ceasing to pray for you; yea, I will serve the Lord, and show you the good and the right way" (ibid. 12:23). When he asked them -- having God as witness -- if he ever wronged anyone, or took anyone's possessions, or any gift, even so much as a sandal, they answered with one voice: "Thou hast not defrauded us, nor oppressed us, nor afflicted us, neither hast thou taken anything from anyone's hand" (ibid. 12:4). When Samuel was old, the people asked him for a king, but he was displeased with this, knowing that God Himself was their King. But when they persisted, the Lord commanded him to anoint them a king, saying, "They have not rejected thee, but they have rejected Me from reigning over them" (ibid. 8:7); so Samuel anointed Saul. But Saul transgressed the command of God repeatedly, so Samuel anointed David. Yet, since Samuel was a man of God, full of tender mercy, when the Lord told him that He had rejected Saul, Samuel wept for him the whole night long (ibid. 15:11); and later, since he continued to grieve, the Lord said to him, "How long wilt thou mourn for Saul?" (ibid. 16:1). Having lived blamelessly some ninety-eight years, and become an example to all of a God-pleasing life, he reposed in the eleventh century before Christ. Many ascribe to him the authorship of the Books of judges, and of Ruth, and of the first twenty-four chapters of the First Book of Kings .

Attic Treasures Yard Sale

Dear Fellow Parishioners, Friends and Neighbors,

Saint Barbara Greek Orthodox Church, is holding an **Attic Treasures and Yard Sale** on **Saturday, September 9th, 2017.**

If you have any items you would be willing to donate to our sale, I would be happy to pick them up and deliver them to the church. I can also arrange for the pick-up of any large or bulky items, and ensure that you receive a receipt for income tax purposes.

If you wish to drop off donations yourself at the church, we are located at 8306 NC Highway 751, about ½ mile south of I40 Exit 274. We would appreciate it if you would call the church office at (919) 484-1600 to confirm when you will be dropping off your items. The office is generally open Monday through Friday 10am-2pm. **Collection of items began on June 1st, 2017.**

We can use almost any kind of merchandise in good condition, but there are some items that we are unable to accept. Examples of acceptable and non-acceptable items appear in the table below.

Acceptable Items	Non-Acceptable Items
Furniture, rugs, lamps, decorative art	**No** Women's and Men's clothing (women's shoes ok)
Books, CDs, DVDs, games	**No** Mattresses
Children's clothing, toys, décor	**No** Personal hygiene items
Garden and recreation/sporting equipment	**No** Undergarments
Women's shoes, jewelry, accessories	**No** Baby cribs, car seats, plush toys
Kitchen, home, bath & holiday décor items	**No** Very large items (appliances, pianos, sofa beds)
Linens, crystal, china & collectibles	**No** Text books, encyclopedias
Tools, hardware	**No** Old large and non-flat screen analog TV's
Electronics & small appliances	

If you have any questions, or you have items you'd like to donate, please call:

Evelyn Panos
73210 Burrington
Chapel Hill, NC
919-960-2886
mamapan@aol.com

Maria Frangakis
90110 Hoey
Chapel Hill, NC
919-537-8149
enarxis@aol.com

We're accepting donations **June 1st through Friday, September 8th.** Consider joining us for some fun shopping on yard sale day, **Saturday, September 9th, from 8:00am until 1:00pm.**

St. Barbara Attic Treasures and Yard Sale Timeline

WE NEED YOUR HELP

We need volunteers to adequately prepare for the sale and service our customers.

Please mark your calendars.

Sorting Mondays

Monday, August 21st 10 am - 2 pm
Monday, August 28th 10 am - 2 pm

Setup and Sorting Week leading up to sale

Sunday, September 3rd right after church
Monday, September 4th 10 am - 5 pm
Tuesday, September 5th 10 am - 5 pm
Wednesday, September 6th 10 am - 8 pm
Thursday, September 7th 10 am - 8 pm
Friday, September 8th 10 am - 8 pm (We will have pizza delivered for dinner along with a brief pre-sale logistics / Q& A meeting at 7 pm)

Set up and pricing need to be complete by 8 pm on Friday, September 8th (except for outside items which need to be moved out at 7am on Saturday morning).

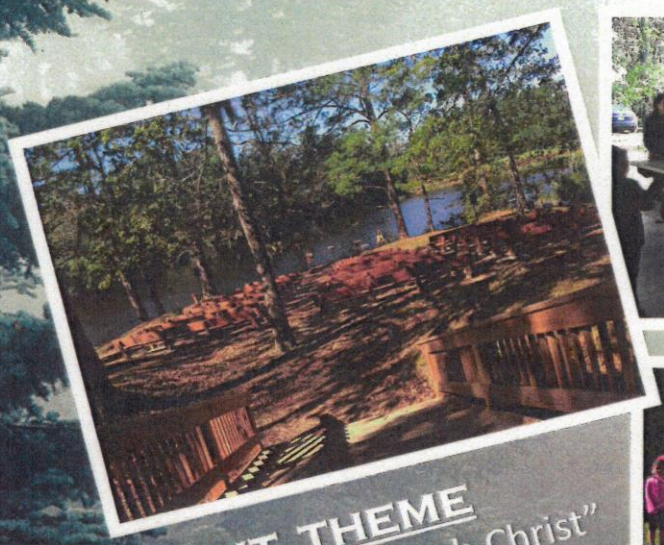
Yard Sale Day Saturday, September 9th

Arrive by 7 am
All workers: please park behind the storage area allowing our customers easy access to our sale.
Sale opens 8 am (be prepared for early birds especially outside departments).
Sale ends 1 pm.
Remaining unsold items need to be bagged, boxed for 2 pm pickup.

Thank You for your donations and for volunteering.

Evelyn Panos 919-960-2886 mamapan@aol.com
Maria Frangakis 919-537-8149 enarxis@aol.com

St. Nicholas Greek Orthodox Church Regional Family Spiritual Retreat



EVENT THEME

"Crafting our Faith through Christ"
Romans 10:1-13

YOUTH PROGRAM
IONIAN VILLAGE ON-THE-GO!

IV On-the-Go is the traveling retreat program of the Office of Ionian Village that promises to give the young people of your parish a taste of our unique and interactive approach to youth ministry.

onthego...
IONIAN VILLAGE

KEYNOTE SPEAKER will be the Managing Director of the Metropolis of Atlanta's Family Life Ministry, **PAULA MARCHMAN.**

SAVE THE DATE
OCTOBER 6-8, 2017
CAMP KIRKWOOD, NC

FOR MORE INFORMATION
PLEASE CONTACT
DR. MICHAEL RALLIS, 910-619-0014
OR ST. NICHOLAS GOC,
910-392-4444

St. Barbara Greek Orthodox Church
2017-2018 Sunday Church School and Youth Activities Registration Form

1. Please complete one form per child.
Name of Child:
_____
Date of Birth: _____Baptismal Name/day celebrated on:_____
Grade for 2016-2017: _____ School: _____
Name of Parents/Caregivers: _____
Address_____
Street City Zip Code
Phone _____ (Home) _____ (Mobile)
Preferred E-mail for Sunday Church School
Communications:_____

2. My child is interested in (please check all that apply):
_____ Sunday Church School (Preschoolers 3 years - 12th Grade)
_____ Youth Choir
_____ Altar Server (Boys, ages 8-18)
_____ GOYA (Greek Orthodox Youth of America; 7th – 12th Grade)
_____ JOY (Junior Orthodox Youth; 3rd – 6th Grades)
_____ HOPE (Hellenic Orthodox Primary Education; Kindergarten – 2nd Grade)
_____ Greek Dance Troupe (Kindergarten – 12th Grade)
_____ Greek Language classes (Saturday or weekday afternoon)

3. Parent Volunteer Opportunities (please check all that apply):
_____ GOYA
_____ JOY
_____ HOPE
_____ Greek Dance Troupe
_____ Sunday School Teacher/Substitute/Helper
_____ Christmas/Easter Programs
_____ Easter Egg Hunt
_____ Arts and Crafts Coordinator
_____ Field Trips

4. Many activities will include refreshments. Does your child have any food allergies?
___No ___Yes, explain
_____

5. Does your child have any special needs of which the teachers/advisors should be aware?
___No ___Yes, explain
_____

Please return this form to the Sunday School mailbox in the conference room or e-mail the information to mclaypoole19@aol.com or cleopatrazp@aol.com. You may also mail to: St. Barbara Greek Orthodox Church, 8306 NC Highway 751, Durham, NC 27713

C/O Youth Activities Registration

2017 Saint Barbara STEWARD FAMILIES through August 12

Alexander, Susan H.
Akerley, Elly
Alexiades, Alec & Frances
Amos, Vesaria Lazaris
Arapoglou, Alexander
Arvanitis, Marina
Bakis, Basile & Mary
Bakis, George & Sarris, Marie
Balafas, Nicholas & Eugenia
Barton, Lance & Maria (Marinos)
Becak, Thalia
Beridze, Tamar
Blackley, Agape
Bogdanovic, Zora
Bonfiglio, Barbara
Bourbous, Nickolaos
Brantley, Marion
Brantley, Nick & Witham, Grace
Bush, Connie
Bush, John
Callahan, Katherine
Capsalis, Manual
Carr, Sophie
Christakos, Andrew & Cheryl
Christakos, Arthur
Christakos, Eleni
Christie, George & Deborah
Chronaki, Bessie
Claypoole, Chris & Michelle
Cocolas, Erie
Constantinou, Catherine
Constantinou, Costa
Constantinou, Lou
Dabadnah, Sharan
Dates, John & Ana
Demetriades, George & Vicky
Dennos, Anne
Dennos, George & Patricia
Dorton, Betty
Dufault, Elena
Estrada, Rolando & Helena Venakides
Fedorovska, Nataliya
Ferris, Laurice
Fitzherbert, Dimitri
Frangakis, Crist & Maria
Gerondelis, Peter & Kristen
Gerondelis, Socratis & Aliki
Glekas, George & Amy
Glekas, Jim & Evy
Goodwin, Christopher
Goodwin, Leonard & Elaine
Grassos, V
Kantner, Ed & Eve
Karamalegos, Antonios & Claire
Katsohirakis, Andrew
Katsohirakis, Steven
Keener, Burt & Glenna
Kekis, Theoharis
Kinard, Andrew & Summer
Kleoudis, Christi
Kondilis-Mangum, Hrisavgi
Korach, Kenneth & Karen
Kougkoulas, Eleftherios
Koutis, James
Koutouzakis, Helen
Kovacs, Istvan & Bogdanovic, Zorica
Kuyper, Andrew
Kuyper, Lee & Pauline
Kyropoulos, Adriane
Livanos, George & Lisunder Renee
Lyras, Thalea
Mamaies, V. Rev. Father Stavroforos
Mariakakis, Johnny & Catherine
Marinos, Pete & Joan
Mashalidis, Ellene
Mavroidis, Panayiotis & Demetra
McWhirter, John & Mary Jon
Meadows, Rodney & Katherine
Mitchell, Curtis & Alexis
Odzak, Larry & Hope
Oladipo, Richard

Paliouras, Cindy

Paliouras, James & Helen

Paliouras, John & Dena

Paliouras, Nicholas

Panos, Peter & Evelyn

Panov, Yuri & Elana

Papanikas, Kleanthis & Angelika

Papazoglou, Matina

Pappas, Katherine

Pappas, Ted & Theky

Paraschos, Sophia

Pashales, George J

Pavlidis, Pavlos & Meltem

Pleasants, Penelope

Podgurski, Joseph

Przybyl, Daniel & Lori

Qaqish, Olgha

Quint, Angelia

Rheinhardt, Keith & Alexia

Roupas, Charles & Helen

Safarikas, Al & Christine

Samoilenko, Monica & Sergey

Simopoulos, Michael & Maria

Skudar, Iryna

Stavrakakis, Mattheos & Marika

Stefanadis, Zoe

Stephens, Vicky

Stojanovic, Milorad

Stoney, Andrea

Sullivan, William & Jennifer

Sunas, Marian

Theodosiadis, Konstantin & Amanda

Thompson, Tony

Thuer, Olga

Trohanis, Donna

Tryphonos, Tryphon & Suzanne

Tsipis, Lou

Varelas, Dimitrios

Varelas, Georgina

Varelas, John

Venakides, Vasilios

Vlachos, Demetra

Vurnakes, Helen

Vurnakes, James & Frances

Waters, Alexa

Wilson, Preston & Catherine

Winans, Diane

Wippich, Robert & Roberta

Wood, Jonathan & Maria

Zaferatos, Konstantinos & Kerri

Zehia, Anthony & Evelyn

Zehia, Christina

Our Stewardship Budget for 2017 is: $ 176,000 **Number of Steward Families to date: 133**

Total Amount Pledged for 2017 to date: $118,685 **Average Contribution per Family: $892**

Total Amount Paid to date: $ 90,950

Dear Parishioners,

We are a Parish TOTALLY COMMITTED to Stewardship. This means 100% of our Stewardship is utilized to cover a major portion of the operational expenses of the Church. It includes all expenses from Clergy Salary and other related expenses, to Utilities, Equipment and Ground Maintenance, Assessments by the Archdiocese and Metropolis and insurance protection for our facilities and various functions. If your Name is not included in the above list, please, let us know by calling the Church Phone Number, 919-484-1600, or the Parish President, Pete Marinos, at 919-641-8404(cell).

THANK YOU!