



Saint Barbara Greek Orthodox Church

8306 NC HWY 751

Durham NC 27713 919-484-1600

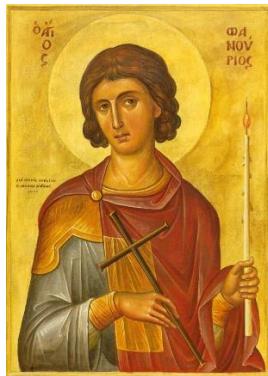
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News & Announcements

August 25, 2019

*10th Sunday of Matthew
Κυριακη 10η Ματθαιου*



- Return of the Body of Bartholomew the Glorious Apostle 8/25/2019
 - Titus the Apostle of the 70 8/25/2019
- John the Cappadocian, Epiphanius and Menas, Patriarchs of Constantinople **8/25/2019**
 - Holy Father John of Carpathia **8/25/2019**
 - Ebba, First Abbess of Coldingham **8/25/2019**

NEWCOMERS AND VISITORS ARE ALWAYS WELCOME

Sunday Worship Schedule: Matins 9:00 am & Divine Liturgy at 10:00 a.m.

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the Church Office.

The Sunday Epistle Reading

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's First Letter to the Corinthians 4:9-16



Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands.

When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.

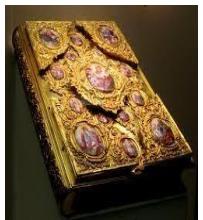
Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ

Πρὸς Κορινθίους 1η Επιστολης Παυλου τὸ ἀνάγνωσμα 4:9-16

Ἄδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν, καὶ διψῶμεν, καὶ γυμνητεύομεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ιδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίψημα ἔως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

The Sunday Gospel Reading

The Gospel According to Matthew 17:14-23



At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you?"

Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

'Εκ τοῦ Κατὰ Ματθαῖον Εὐαγγελίου τὸ Ανάγνωσμα 17:14-23

Τῷ καιρῷ ἐκείνῳ, ἐλθόντων αὐτῶν πρὸς τὸν ὄχλον προσῆλθεν αὐτῷ ἄνθρωπος γονυπετῶν αὐτὸν καὶ λέγων· Κύριε, ἐλέησόν μου τὸν υἱόν, ὅτι σεληνιάζεται καὶ κακῶς πάσχει· πολλάκις γάρ πίπτει εἰς τὸ πῦρ καὶ πολλάκις εἰς τὸ ὄδωρο. καὶ προσήνεγκα αὐτὸν τοῖς μαθηταῖς σου, καὶ οὐκ ἡδυνήθησαν αὐτὸν θεραπεῦσαι. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· ὥ γενεὰ ἀπιστος καὶ διεστραμμένη! ἔως πότε ἔσομαι μεθ' ὑμῶν; ἔως πότε ἀνέξομαι ὑμῶν; φέρετε μοι αὐτὸν ὥδε. καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς, καὶ ἐξῆλθεν ἀπ' αὐτοῦ τὸ δαιμόνιον καὶ ἐθεραπεύθη ὁ παῖς ἀπὸ τῆς ὥρας ἐκείνης. Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατ' ιδίαν εἶπον· διατί ἡμεῖς οὐκ ἡδυνήθημεν ἐκβαλεῖν αὐτό; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· διὰ τὴν ἀπιστίαν ὑμῶν. ἀμὴν γάρ λέγω ὑμῖν, ἐὰν ἔχητε πίστιν ὡς κόκκον σινάπεως, ἐρεῖτε τῷ ὄρει τούτῳ, μετάβηθι ἐντεῦθεν ἐκεῖ, καὶ μεταβήσεται, καὶ οὐδὲν ἀδυνατήσει ὑμῖν. τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Ἀναστρεφομένων δὲ αὐτῶν εἰς τὴν Γαλιλαίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς· μέλλει ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθήσεται. καὶ ἐλυπήθησαν σφόδρα.

May 23, 2019

Dear Parishioners.

Last summer the Greek Orthodox Archdiocese of America approved new Policies for the Safety of Youth and Children. St. Barbara must comply with these new policies by September 1, 2019 or we will no longer be allowed to have any youth ministry programs or events.

Compliance is a fairly simple process. First, all youth workers must complete a registration form (and re-register each year). Second, all youth workers must complete online training each year. This training course will be provided by the Archdiocese and will be released soon. Finally, all youth workers must complete a background check every two years. The background check will be performed by the Archdiocese safety vendor, Praesidium.

Youth Workers include anyone working in a youth ministry program or event such as Sunday school, Greek school, HOPE/JOY, youth choir and Greek dance. Parents supervising their own children in the Preschool Sunday school class are not considered youth workers.

Although the training isn't available, I would like to go ahead and start collecting registration forms from our youth workers. If you are a youth worker or are interested in becoming a youth worker, please contact me for the registration form.

Please feel free to contact me if you have any questions concerning the policies, compliance or whether you are considered a youth worker. I am also including this blog post from GOARCH which has more information about the policies and compliance.

<https://blogs.goarch.org/blog/-/blogs/taking-the-next-step-in-youth-safety>

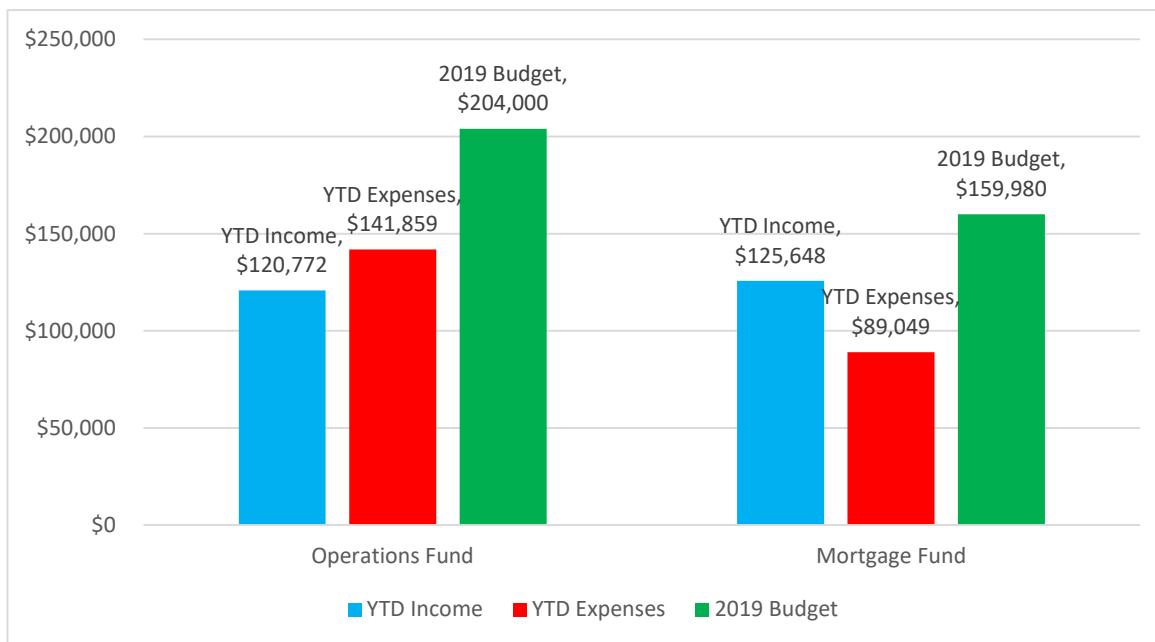
Kerri Zaferatos
PC Member of St Barbara Durham



Philoptochos will offer fanouropita for sale after church with all proceeds going to the youth of our metropolis. The recommended free will offering is \$2.00 per delicious piece.

Parish Financial Summary

	July		Year to Date		2019 Budget
	June Income	June Expenses	YTD Income	YTD Expenses	2019 Budget
					Budget
Operations Fund	\$12,167	\$18,451	\$120,772	\$141,859	\$204,000
Mortgage Fund	\$16,513	\$12,717	\$125,648	\$89,049	\$159,980



Note: The Operations Fund income above is the total of Sunday offering and Stewardship; it excludes the Greek Festival. The Operations Fund pays all Church expenses except for the mortgage payment. The Mortgage Fund includes all Mortgage Fund donations and fundraisers (e.g., Taste of Greece, Gyro Feast). The Mortgage Fund pays our mortgage which is \$12,713.36/month.

DID YOU KNOW?

- ❖ During the summer months, stewardship giving drops dramatically resulting in monthly deficits.
- ❖ This past month, July, our expenses were \$18,451 while stewardship and offering came to only \$12,167 for a monthly deficit of over \$65,000. These expenses do not even include the mortgage.
- ❖ If we could together cover of operational expenses through stewardship and offerings, we could apply the Greek Festival income to pay down our mortgage, building a better, more secure future for our Church.
- ❖ If you have not yet become a steward, please prayerfully consider becoming a steward today and making an initial stewardship contribution. If you are a steward but haven't fulfilled your pledge because you usually donate at year's end, please prayerfully consider giving part of your stewardship now.



Hello, St. Barbara Parents and Supporters!

I hope that your summer is off to a great start. I know that many of you will be traveling at different times, but when you are in town don't forget that we are continuing Sunday school this summer. It's going to be a more laid back format, *focusing on the the amazing world that God created and our responsibility to take care of it. Costa is also working with* the kids in our music program, including liturgical singing for the kids' choir this fall.

We are also preparing a master calendar of events for this summer and fall, including some upcoming Hope/Joy gatherings, which we'll be sharing soon. **Remember the Fall Sunday School program will start September 8th.**

In Christ,
Catherine W.



GREEK SCHOOL CLASSES STARTING OCTOBER 12

For Registration and Information Contact

Helen Palioras elenipali@att.net



Hello everyone,

I hope my note finds you all well, and that you're managing to stay cool in this blistering heat wave. I'm already starting to look forward to the cooler weather of the fall!

Speaking of cooler weather, we're starting out planning for the annual Holiday Pastry Sale, and wanted to get this date on your calendars from now.

We will be assembling spanakopitas on Saturday, September 28th, starting at 10am at the church hall. We're aiming to make 175 8x8 pans, so we need A LOT of helpers. I know everyone's schedules are busy, and your time is valuable, but even if you can only spare an hour or two, please come by.

If you can make it, please bring a small bowl or sauce pan to hold melted butter, and a pastry brush. That will help ensure we have enough equipment for all the workers.

Finally, if you can please let either Evelyn Panos (mamapan@aol.com), Theky Pappas (tedtheky@aol.com), or me know if you're able to come, so we'll have some idea of how many helpers to expect, that would be much appreciated. Or just drop in, we're flexible, and we'll definitely put you to work.



And don't worry, I'll send a reminder (or several!) as we get closer to the day. For now, I hope you all enjoy the rest of your summer, and stay cool!

Many thanks,

Cindy

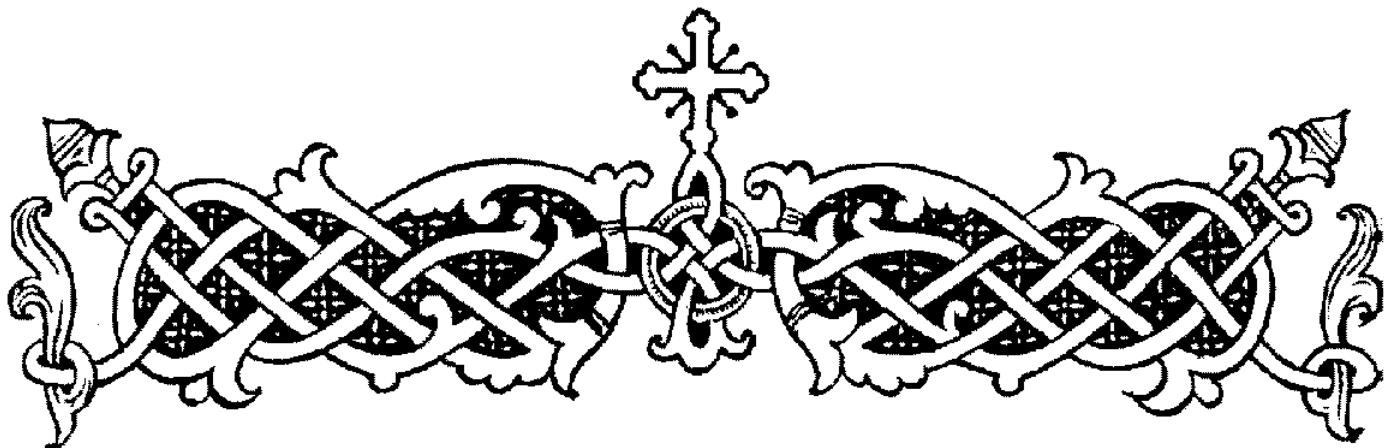
Cindy Palioras cindy.paliouras@gmail.com or cindy.paliouras@progress.com

Theky Pappas tedtheky@aol.com

Evelyn Panos mamapan@aol.com

Religious Calendar September 2019

- 1 – Sunday - Ecclesiastical New Year - 9:00 am
8 - Sunday –Nativity of the Theotokos & Sunday before the Feast of the Holy Cross 9:00 am
14 – Saturday - Elevation of the Holy Cross - 9:00 am
15 - Sunday after Holy Cross - 9:00 am
22 - 1st Sunday of Luke - 9:00 am
26 – Falling Asleep of St. John the Theologian – 9 am
29 – 2nd Sunday of Luke – 9 am



Ιερες Ακολουθειες του Σεπτεμβρη 2019

- 1 – Κυριακη – Αρχη του Ινδικτου, ητοι του Νεου Ετους – 9:00 π.μ.
8 – Κυριακη – Η Γεννησις της Θεοτοκου – 9:00 π.μ.
14 – Σαββατο – Η Υψωσις του τιμιου και Ζωοποιου Σταυρου – 9:00 π.μ.
15 – Κυριακη μετα την Υψωσιν – 9:00 π.μ.
22 – Κυριακη – 1η Κυριακη του Λουκα – 9:00 π.μ.
26 – Πεμπτη – Η Μεταστασις του Αγιου Ευαγγελιστου Ιωαννου – 9:00 π.μ.
29 – 2η Κυριακη του Λουκα – 9:00 π.μ.

Stewards as of August 19, 2019



Our 2019 Stewardship drive is off to a great start. We have 139 Stewards as of August 19, 2019, over 85% of our goal of 160 for the year. Thank you. Please help us meet our goal very soon by pledging your support, don't wait until year end, our expenses don't stop. Your time, talents and treasury are critical to the success of our Ministries.

Also please give prayerful consideration to the amount of your 2019 contribution so that we can meet our budget and cover unforeseen expenses. Stewardship is the primary source of the funding for our Ministries and operating obligations.

John & Elly Ackerly	John & Ana Dates	Azeb Martin	Vaia Sigounas & Adam Silverstein
Susan Alexander	Gus & Vanessa Demetriades	Ellene Mashalidis	Nick Simos
Alec and Frances Alexiades	Anne Dennos	Dr. Nikolaos Maurogiorgos &	Dr. Charles Stamitoles
Matt & Vickie Amos	George & Patricia Dennos	Dr. Marjory Charlot	Mattheos & Marika Stavrakakis
Alexander & Laurel Arapoglou	Betty Bouchlas Dorton	Panayiotis Mavroidis &	Zoe Stefanadis
Dr. Marina Arvanitis	Elena Dufault	Dimitra Sakellaris	Hon. Ron & Vicky Stephens
William & Donna Athas	Brian & Maria Easton	Rodney & Katharine Meadows	Andrea Stoney
Basile & Mary Bakis	Laurice Ferris	Gus & Yael Megaloudis	William & Jennifer Sullivan
George & Marie Bakis	Dimitra Fitzherbert	Matthew & Tina Megaro	Marian P. Sunas
Nicholas & Eugenia Balafas	David Flynn & Sabina Borza Flynn	John & Dawn Mehalek	Senait Tesfatsion
Effie Barbee	Dr. Crist & Maria Frangakis	Nicholas Mermigas	Rebecca Theophanous
Lance & Maria Barton	Socratis & Aliki Gerondelis	Davis & Courtney Napier	Konstantinos Theodosiadis
Thalia Becak	Dr. George & Dr. Amy Gekas	Larry & Hope Odzak	Zacharias Theodosiadis
Tamar Beridze	Jim & Evy Gekas	Richard Oladipo	Charalmbos & Cathy Tragias
John Biggs & Diana Dobrica	Christopher Goodwin	Cindy Palioras	Donna Trohanis
Agape Blackley	Leonard & Elaine Goodwin	Jim & Helen Palioras	Tryphon & Suzanne Tryphonos
Barbara Bonfiglio	Paul Kacoyanis	John & Dena Palioras	Lou Tsipis
Marilyn Boska	Ed & Eve Kantner	Niko Palioras	Dr. Dimitrios Varelas
Nick Bourbous	Antonios & Claire Karamalegos	Peter & Evelyn Panos	Georgina Varella
Peter Bourbous	George & Karen Karas	Yuri & Elena Panov	John Varelas
Katherine Marie Callahan	Dr. Thomas Kash &	James & Stella Pantelidis	Janetis Vassiliades
Manuel & Carole Capsalis	Dr. Zoe McElligott	George & Janet Pantermakis	Demi Vlachos
Sophie Carr	Dr. Kenneth & Karen Korach	Kleanthis & Angeika Papanickas	Helen Vurnakes
Andrew & Cheryl Christakos	Helen Koutouzakis	Matina Papazoglou	James & Frances Vurnakes
Dr. Arthur Christakos	James Koutsis	Katherine Pappas	Ray & Eleni Walter
Eleni Christakos	Dr. Andrew Kuyper	Dr. Ted & Theky Pappas	Alexa Waters
Lia Christakos	Dr. Lee & Pauline Kuyper	George Pashales	Preston & Catherine Wilson
George & Deborah Christie	Elias & Madeline Lambiris	Wes Platt & Catherine Constatinou	Diane Winans
Dr. Bessie Chronaki	Catherine Lewis	Henry & Judith Presler	Robert & Roberta Wippich
Erie Cocolas	George Livanos & Renee Lisander	Daniel & Lori Przybyl	Grace Witham & Nick Brantley
Costa Constantinou	Katherine Livas	Olgha Qaqish	Jonathan & Maria Wood
Lou Constantinou	Thalia Lyras	Angela Quint	Betsy Xenakis
Dean Costas	Fr. Stavroforos Mamaies	Keith & Alexia Rheinhardt	Dino & Kerri Zaferatos
Sharan Dababnah	Daniel & Hrisavgi Mangum	Al & Christine Safarikas	Christina Zehia
George & Helen Dais	Johnny & Catherine Mariakakis	Peter Saloupis	Tony & Evelyn Zehia
	Dr. Pete & Joan Marinos	Theone Saltis	

St Phanourios: The Great Martyr & Newly Appeared of Rhodes

Little is known about St Phanourios, except for what is shown in his icon which was discovered on 27th August 1500 A.D on the island of Rhodes. Hence, he is called 'the Newly Appeared'.

The icon was initially found by a gang of Arabs, who were invading and pillaging the island at the time, amongst the ruins of an ancient church. All the icons found in the rubble were in a bad state of decay, except for St Phanourios' which appeared as if just painted that day. The gang saw it of no value and abandon it; however, a group of monks who were hiding and watching from a distance retrieved the icon. The monks were astonished by the icon's state of preservation. They yearned to learn more about the Saint, but the only information they could obtain from the icon was his name, that he was a soldier and scenes which depicted his martyrdom.

The icon of St Phanourios has twelve distinct frames. In each the Saint is shown enduring cruel forms of torture in such a realism to suggest the artist must have been a witness.



St Phanourios is shown being: (1) stoned, (2) on a rack, (3) being slashed, (4) behind bars, (5) standing before a judge, (6) tied to a frame, (7) being burned with candles, (8) tied to a post, (9) thrown to wild animals, (10) crushed by a boulder, (11) holding hot coals, and (12) a demon hovering against a background of flames.

Throughout his tortures St Phanourios appears calm, peaceful and patient. This shows he was an indestructible instrument of God and proof of his sainthood.

He is commemorated on the day his icon was found, 27th August (New Calendar). The icon pictured above is the **actual icon** that was discovered on that day.

Our need for St Phanourios

Found after being lost for centuries, St Phanourios is the patron saint for the **recovery of things lost**. The faithful pray to St Phanourios to assist them in revealing lost or hidden:

- **spiritual matters of the heart**
- **material objects**
- **directing or revealing actions that should be taken**
- **restoring health**