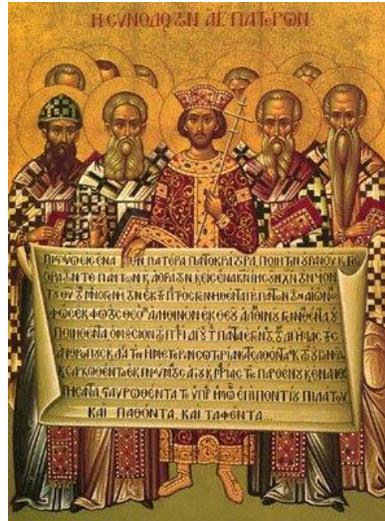




Saint Barbara Greek Orthodox Church
 8306 NC HWY 751
 Durham NC 27713 919-484-1600
 fatherstavroforos2012@gmail.com
 www.stbarbarachurchnc.org
 News & Announcements
 May 31, 2020

Sunday of the 318 Fathers of the First Ecumenical Council
Κυριακή των 318 Πατέρων της 1ης Οικουμενικής Συνόδου



- Hermias the Martyr at Comana 5/31/2020
- Eusebius and Haralambos the Monk-martyrs 5/31/2020
- Eustathios, Patriarch of Constantinople 5/31/2020

NEWCOMERS AND VISITORS ARE ALWAYS WELCOME

Divine Liturgy Only starting at 10:00 a.m.

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the Church Office.

The Sunday Epistle Reading

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from Acts of the Apostles 20:16-18, 28-36



IN THOSE DAYS, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.' " And when he had spoken thus, he knelt down and prayed with them all.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πράξεις Ἀποστόλων τὸ ἀνάγνωσμα 20:16-18, 28-36

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἔκρινεν ὁ Παῦλος παραπλεῦσαι τὴν Ἔφεσον, ὅπως μὴ γένηται αὐτῷ χρονοτριβῆσαι ἐν τῇ Ἀσίᾳ· ἔσπευδεν γάρ, εἰ δυνατὸν ἦν αὐτῷ, τὴν ἡμέραν τῆς Πεντηκοστῆς γενέσθαι εἰς Ἱεροσόλυμα. Ἀπὸ δὲ τῆς Μιλήτου πέμψας εἰς Ἔφεσον μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας. Ὡς δὲ παρεγένοντο πρὸς αὐτόν, εἶπεν αὐτοῖς, προσέχετε οὖν ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμᾶς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ κυρίου καὶ θεοῦ, ἣν περιεποιήσατο διὰ τοῦ ἰδίου αἵματος. Ἐγὼ γὰρ οἶδα τοῦτο, ὅτι εἰσελεύσονται μετὰ τὴν ἄφιξίν μου λύκοι βαρεῖς εἰς ὑμᾶς, μὴ φειδόμενοι τοῦ ποιμνίου· καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα, τοῦ ἀποσπᾶν τοὺς μαθητὰς ὀπίσω αὐτῶν. Διὸ γρηγορεῖτε, μνημονεύοντες ὅτι τριετίαν νύκτα καὶ ἡμέραν οὐκ ἐπαυσάμην μετὰ δακρῶν νουθετῶν ἕνα ἕκαστον. Καὶ τὰ νῦν παρατίθεμαι ὑμᾶς, ἀδελφοί, τῷ θεῷ καὶ τῷ λόγῳ τῆς χάριτος αὐτοῦ, τῷ δυναμένῳ ἐποικοδομῆσαι, καὶ δοῦναι ὑμῖν κληρονομίαν ἐν τοῖς ἡγιασμένοις πᾶσιν. Ἀργυρίου ἢ χρυσίου ἢ ἱματισμοῦ οὐδενὸς ἐπεθύμησα. Αὐτοὶ γινώσκετε ὅτι ταῖς χρεῖαις μου καὶ τοῖς οὓσιν μετ' ἐμοῦ ὑπηρέτησαν αἱ χεῖρες αὐταί. Πάντα ὑπέδειξα ὑμῖν, ὅτι οὕτως κοπιῶντας δεῖ ἀντιλαμβάνεσθαι τῶν ἀσθενούντων, μνημονεύειν τε τῶν λόγων τοῦ κυρίου Ἰησοῦ, ὅτι αὐτὸς εἶπεν, Μακάριόν ἐστιν μᾶλλον δίδόναι ἢ λαμβάνειν. Καὶ ταῦτα εἰπὼν, θεῖς τὰ γόνατα αὐτοῦ, σὺν πᾶσιν αὐτοῖς προσηύξατο.

The Sunday Gospel Reading

The Gospel According to John 17:1-13



At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made.

"I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."

Ἐκ τοῦ Κατὰ Ἰωάννην Ἁγίου Εὐαγγελίου τὸ Ἀνάγνωσμα 17:1-13

Τῷ καιρῷ ἐκείνῳ, ὁ Ἰησοῦς, καὶ ἐπῆρε τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν καὶ εἶπε· πάτερ, ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα καὶ ὁ υἱός σου δοξάσῃ σε, καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον. αὕτη δέ ἐστιν ἡ αἰώνιος ζωὴ, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν. ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον ἐτελείωσα ὃ δέδωκάς μοι ἵνα ποιήσω· καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί. Ἐφανέρωσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς δέδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν καὶ ἐμοὶ αὐτοὺς δέδωκας, καὶ τὸν λόγον σου τετηρήκασι. νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ ἐστίν· ὅτι τὰ ῥήματα ἃ δέδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον, καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας. Ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ, ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοὶ εἰσι, καὶ τὰ ἐμὰ πάντα σὰ ἐστί καὶ τὰ σὰ ἐμά, καὶ δεδόξασμαι ἐν αὐτοῖς. καὶ οὐκέτι εἰμι ἐν τῷ κόσμῳ, καὶ οὗτοι ἐν τῷ κόσμῳ εἰσί, καὶ ἐγὼ πρὸς σὲ ἔρχομαι. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ὧν δέδωκάς μοι, ἵνα ὧσιν ἐν καθὼς ἡμεῖς. ὅτε ἤμην μετ' αὐτῶν ἐν τῷ κόσμῳ, ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου· οὓς δέδωκάς μοι ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπόλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ. νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν αὐτοῖς.

About the Fathers of the First Ecumenical Council

The heresiarch Arius was a Libyan by race and a protopresbyter of the Church of Alexandria. In 315, he began to blaspheme against the Son and Word of God, saying that He is not true God, consubstantial with the Father, but is rather a work and creation, alien to the essence and glory of the Father, and that there was a time when He was not. This frightful blasphemy shook the faithful of Alexandria. Alexander, his Archbishop, after trying in vain to correct him through admonitions, cut him off from communion and finally in a local council deposed him in the year 321. Yet neither did the blasphemer wish to be corrected, nor did he cease sowing the deadly tares of his heretical teachings; but writing to the bishops of other cities, Arius and his followers requested that his doctrine be examined, and if it were unsound, that the correct teaching be declared to him. By this means, his heresy became universally known and won many supporters, so that the whole Church was soon in an uproar.

Therefore, moved by divine zeal, the first Christian Sovereign, Saint Constantine the Great, the equal to the Apostles, summoned the renowned First Ecumenical Council in Nicaea, a city of Bithynia. It was there that the shepherds and teachers of the Church of Christ gathered from all regions in the year 325. All of them, with one mouth and one voice, declared that the Son and Word of God is one in essence with the Father, true God of true God, and they composed the holy Symbol of Faith up to the seventh article (since the remainder, beginning with "And in the Holy Spirit," was completed by the Second Ecumenical Council). Thus they anathematized the impious Arius of evil belief and those of like mind with him, and cut them off as rotten members from the whole body of the faithful.

Therefore, recognizing the divine Fathers as heralds of the Faith after the divine Apostles, the Church of Christ has appointed this present Sunday for their annual commemoration, in thanksgiving and unto the glory of God, unto their praise and honour, and unto the strengthening of the true Faith.

Stewardship 2020

A Unique Opportunity to Double the Value of Your 2020 Donations

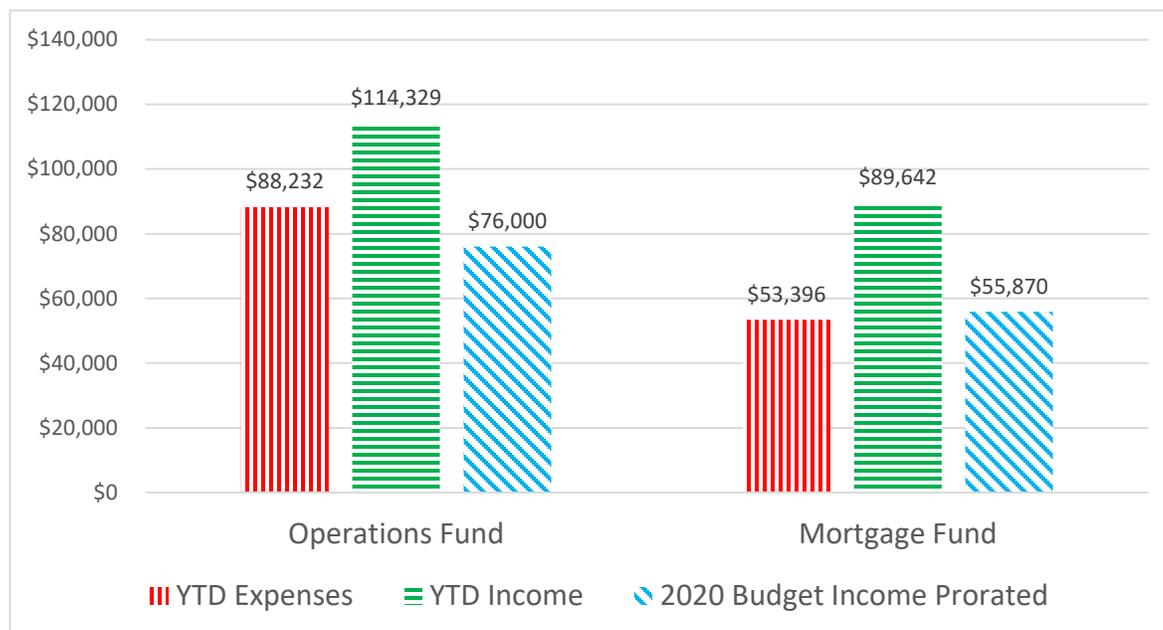
If you give more in 2020 than your combined 2019 dollar contributions to the Stewardship, Mortgage and Contingency Funds, your additional contributions will be matched dollar for dollar by an anonymous donor. The total amount available for matching funds is \$50,000. With full Parish participation in 2020, we can raise an additional \$100,000 to meet our expenses and serve our Ministries.

Please prayerfully consider increasing your pledge and giving in 2020. New Stewards are also encouraged to participate in the program.

Please see the Pledge form for complete details. For your convenience, you can make your contributions online via the St. Barbara website www.stbarbarachurchnc.org/donation.

**Thank you,
The Stewardship Committee**

	April		Year to Date		2020 Budget
	April Expenses	April Income	YTD Expenses	YTD Income	Income Prorated
Operations Fund	\$19,347	\$25,128	\$88,232	\$114,329	\$76,000
Mortgage Fund	\$14,299	\$7,787	\$53,396	\$89,642	\$55,870



Note: The Operations Fund income above is the total of Sunday offering and Stewardship; it excludes the Greek Festival. The Operations Fund pays all Church expenses except for the mortgage payment. The Mortgage Fund includes all Mortgage Fund donations and fundraisers (e.g., Taste of Greece, Gyro Feast). The Mortgage Fund pays our mortgage which is \$12,713.36/month.

DID YOU KNOW?

- ❖ Our Stewardship and Mortgage Fund giving began the year as the best in recent memory, if not ever. Since the pandemic has hit our country and our area, and disrupted all of our lives, giving has remained strong. Thanks to the generosity of St. Barbara parishioners and friends, our Church will be able to weather this storm.
- ❖ Our concern, first and foremost, is the well-being of our parish community members. We understand that this this terrible crisis may have affected many in our community, through either loss of employment or business income, and you may currently be unable to give. Our prayers are with you, for a quick return to normalcy, and with normalcy, a return to successful employment and a prosperous business environment. May Our Lord bless your efforts with abundance.
- ❖ We are now working to reopen our church for services. The Metropolis has provided with guidelines to ensure the safety of everyone attending and when we are able to satisfactorily meets the guidelines, we will again be able to hold in person services. Of course, anyone who is at risk, or is uncomfortable attending in person, is advised to stay at home and watch the services online. We will continue to stream the services and will be working to upgrade our live stream capabilities.
- ❖ And finally, thank you so much to all of you who have already been giving online and by mail while we are apart. May Our Lord bless your continued generosity and may He keep us all safe and healthy until we gather again.



Dear Parishioners and Friends of Saint Barbara,

We are happy to be able to welcome you back to Sunday Church Services starting May 31, 2020.

I know that we all have been longing for the days that our doors would once again be opened. The anticipation and the wait is now finally over. This marks a new beginning for all of us, and I am so grateful that the day will finally arrive. The day will inaugurate the new way that we will start coming into the Church, and the way and where we sit in Church. These directives are also in accordance with the guidelines set out by our Metropolis and cover all the Greek Orthodox churches in the Metropolis of Atlanta.

We will be in step with other houses of worship that abide by the rules that have been set for all of us since the onset of Covid-19. In order to prevent the spread of the virus we hope that all of our parishioners have been following the CDC directives, which include: hand washing thoroughly and frequently, covering your coughs and sneezes, avoiding sharing personal items, wearing a mask, and maintaining a social distance of at least six feet.

The Divine Liturgy will start at 10:00 AM. We will have new guidelines in place for everyone's safety that will mean it takes longer to get into the church. Please plan accordingly and allow yourselves extra time.

Please read these guidelines to familiarize yourself and your families with the new procedures in order to make everything go smoothly.

Before and During the services:

- **Masks are required** upon entering the church by all parishioners aged 2 and above.
- **Each person is to be checked in** by a parish council member.
- **All those in attendance should sanitize their hands** by either washing them or using a hand sanitizer prior to entering and after they leave the church.
- Doors will be propped open so you **do not touch the door handles**.
- **Before entering the church, the temperature of each person will be taken** by a designated person. If the person's temperature is above 100.4 he or she will be kindly asked to return to their home, both for their safety and the safety of others.
- **Parish Council will direct each parishioner to designated seats** in the pews for each person or household to sit starting in the front of the church and working their way to back. Please do not ask to be seated in your "usual" seats.

- **A place to accept offerings will be provided in the Narthex** upon entering or leaving. If possible, you are encouraged to use the online giving portal which can be found at stbarbarachurchnc.org by clicking on the "Donations" button.
- **A Parish Council member will hand out tapers to be lit. The 7 day votive candles are to be lit on behalf of the parishioner by a designated person** if possible.
- Honor is to be shown to Holy Icons and the Holy Cross by only doing your cross and bowing, keeping in mind not to kiss or to touch the Holy Icons and the Holy Cross.
- No one is to enter the Holy Altar except the clergy and assigned altar servers.
- No service books should be distributed or left out for common use. This includes papers of any kind (bulletins etc.). Parishioners are encouraged to bring their own service books.

During Holy Communion

- **Communicants must line up row by row (with help from Parish Council) and remain six feet** apart using the designated social distancing X's that have been placed in the church.
- **Communicants may remove their masks only momentarily to receive Holy Communion.**
- Clergy and altar servers must wear a mask during the distribution of Holy Communion.
- The red communion cloths (μάκτρα) will be held underneath the person's chin by the altar servers. The communicant may not touch it and absolutely no wiping of mouths.
- No antidoron will be distributed at the time of Communion but instead at the end of the service.

After services

- After the dismissal, the clergy will distribute the antidoron wearing a mask and gloves and they will not offer their hands for reverence.
- Clergy and faithful will refrain from handshakes or hugs.
- There will be no coffee/social hour or Sunday school classes until further notice. Parishioners should leave the Nave as soon as the Divine Liturgy is concluded.

Remember that parishioners who are at a higher risk for severe illness from Covid-19 as defined by civil authorities, or those who are uncomfortable with returning at this time, are given dispensation by Metropolitan Alexios to refrain from attending in person. We encourage those faithful to participate in the experience of our sacred worship at home, by continuing to watch our live streams which we will continue to provide. We look forward to the time when all may feel safe in returning to Church.

I would like to take this opportunity to thank all of you that have been continuing their weekly practice of making a Sunday offering, and lighting a candle by means of using the donations prompt on our website. We appreciate those who are maintaining the Church by means of their Stewardship and Building Fund donations. During these difficult times I want to say that your support is not taken lightly because it means so much to all of us at Saint Barbara.

May the Lord Keep You Strong in your Life so that Nothing but the Love of God will take it over.

Fr. Stavroforos Mamaies

Fr. Stavroforos

STEWARDS AS OF MAY 29, 2020

Our 2020 Stewardship drive continues has slowed considerably. As of May 29, 2020, we have 128 Stewards, or 80% of our goal of 160 for the year. Please help us meet our annual goal by pledging your support. Your time, talents and treasury are critical to the success of our Ministries.

We need your help during these trying times. Please give prayerful consideration to your 2020 contribution as soon as possible. Stewardship is the primary source of the funding for our Ministries and operating obligations. Our expenses don't stop. Remember for every dollar more you give to the Stewardship, Mortgage and Contingency Funds than you did in 2019 will get matched up to a total of an additional \$50,000. Thank you.

Alexander, Dr. Susan	Dais, George & Helen	Mangum, Daniel & Dr. Hrisavgi	Quint, Angelia
Alexiades, Alec & Frances	Delagrammatikas, George	Mantzouka, Eleftheria	Rheinhardt, Keith & Alexia
Alger, Amy	& Christal	Mariakakis, Johnny & Catherine	Rudnick, Ben & Irene
Amos, Matt & Vickie	Demetriades, Gus & Vanessa	Marinos, Dr. Pete & Joan	Safarikas, Al & Christine
Arapoglou, Alexander & Laurel	Dennos, Anne	Martin, Azeb	Saloupis, Peter
Arvanitis, Marina	Dennos, George & Patricia	Mavroidis, Panagiotis	Sarris, George & Jenny
Bakis, Basile & Mary	Dorton, Betty	& Dimitra	Stephens, Hon. Ron & Vicky
Bakis, George & Marie	Easton, Bryan & Maria	Mavrogiorgos, Dr. Nikolaos	Stutts, Linda
Balafas, Nicholas & Eugenia	Edwards, Tia	& Charlot, Dr. Marjorie	Sullivan, William & Jennifer
Boska, Marilyn	Ferris, Laurice	McCoy, Josh	Sunas, Marian
Barbee, Effie	Fitzherbert, Dimitra	McGovern, Victoria	Tesfatsion, Senait
Becak, Thalia	Frangakis, Crist & Maria	McKillip, Cathy	Theodosiadis, Zacharias
Beridze, Tamar	Gerondelis, Socratis & Aliki	Megara, Matthew & Tina	& Marinnetou, Efstanthia
Biggs, John & Diana Dobrica	Georgiou, Nicholas	Mehalek, John & Dawn	Theophanous, Rebecca
Blackley, Agape	Glekas, Dr. George & Dr. Amy	Mermigas, Nicholas	Trohanis, Donna
Bonfiglio, Barbara	Glekas, Jim & Evy	Napier, David & Courtney	Tryphonos, Tryphonos & Suzanne
Bourbous, Nick	Goodwin, Len & Elaine	Nolas, Billy & Julie	Valakas, Antonia
Callahan, Katherine	Grasso, V. & Elenie	Odzak, Larry & Hope	Varelas, Dimitrios
Carr, Sophie	Greene, Marlyana	Paliouras, Cindy	Varelas, John
Capsalis, Anne	Kacoyanis, Anna	Paliouras, James & Helen	Vlachos, Demetra
Capsalis, Manuel & Carole	Kacoyanis, Paul	Panos, Peter & Evelyn	Vurnakes, James & Frances
Christakos, Andrew & Cheryl	Kamilaris, Christos & Janet	Panov, Yuri & Elena Eliseeva	Walter, August
Christakos, Arthur	Kantner, Ed & Eve	Pantelidis, James & Stella	Walter, Ray & Eleni
Christakos, Eleni	Karamalegos, Antonios & Claire	Pantermakis, George & Janet	Waters, Alexa
Christakos, Lia	Karas, George & Karen	Papanikas, Kleanthis	& Gerhard, William
Christie, George & Deborah	Kash, Dr. Thomas & Dr Zoe McElligott	& Angelika	Watters, Jacques & Christine
Chronaki, Bessie	Katsiagianis, Wendy	Papanikas, Sam & Cleopatra	Wilson, Preston & Catherine
Cocolas, Erie	Korach, Dr. Kenneth & Karen	Papazoglou, Matina	Wippich, Robert & Roberta
Constantinou, Catherine	Koutouzakis, Helen	Pappas, Katherine	Witham, Grace & Brantley, Nick
& Wes Platt	Lambiris, Elias & Madelene	Pappas, Dr. Ted & Theky	Xenakis, Betsy
Constantinou, Costa	Lockett, Paul & Melanie	Pashales, George	Zaferatos, Dino & Kerri
Constantinou, Lou	Loden, Martha	Przybyl, Daniel & Lori	Zehia, Christina
Costas, Dean	Livas, Katherine	Qaqish, Dr. Olgha	Zehia, Tony & Evelyn
Dababnah, Sharan	Mamaies, Fr. Stavroforos	& Arboleda, Mario	



SAINT BARBARA CHURCH 2020 PLEDGE FORM

Name(s): _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone(s): _____

Email(s): _____

SPECIAL MATCHING GIFT OPPORTUNITY FOR 2020*

Please prayerfully consider increasing your contributions above your 2019 giving level. Any increases above your total 2019 giving to the Mortgage + Contingency + Stewardship Funds are eligible for a dollar-for-dollar match, to be given to the Stewardship Fund by an anonymous donor, up to a parish total of \$50,000 for 2020. Help us realize the full \$50,000 Matching Funds donation and double the impact of your increased donation!

STEWARDSHIP PLEDGE FOR 2020*

Stewardship donations pay for the operating expenses (not the mortgage) and ministries of St. Barbara Church, which total about \$25,000 per month. This pledge form is confidential, for use only by the Parish Treasurer.

Name: _____ Cell #: _____ email: _____

Name: _____ Cell #: _____ email: _____

I/We commit to Christ's Church a total Stewardship amount of \$_____ to be paid (check one) *:

semi-annually____ quarterly____ weekly____ Other (specify) _____

Signed: _____ Date: _____

____I/We would like to speak with Father Stavroforos before making my/our pledge.

*You can conveniently make your contributions online via the St. Barbara website: www.stbarbarachurchnc.org/donation

MORTGAGE & CONTINGENCY FUND PLEDGES FOR 2020*

The church mortgage obligation is currently \$12,713 per month. I/We hereby pledge to contribute to the Mortgage Fund and acknowledge that my/our giving category (but not the actual dollar amount) may be acknowledged periodically in the church's Weekly Bulletin and/or posted in the Fellowship Hall.

Pillar: \$_____ Torch Bearer: \$_____ Good Shepherd: \$_____ Pace Setter: \$_____

(\$10,400+ per year) (\$5,200-\$10,399 per year) (\$2,600-\$5,199 per year) (\$1,200-\$2,599 per year)

Contributor: \$_____ Friend: \$_____ Other one-time amount: \$_____

(\$520-\$1,199 per year) (\$100-\$519 per year)

I/We hereby also pledge this amount to the Contingency Fund for unforeseen expenses: \$_____

Signed: _____ Date: _____

*You can conveniently make your contributions online via the St. Barbara website: www.stbarbarachurchnc.org/donation